

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, MARCH 23, 2004**, upon the application of **EL PASO PRODUCTION COMPANY**. At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone and Hosston B Zone**, in the Sibley Field, Webster Parish, Louisiana.

1. To permit the applicant to recomplete, designate and utilize the Nelson Energy - Burson 27 No. 1 Well as substitute unit well for the HOSS A SUN and HOSS B SUN, said well located as shown on the plat submitted with the application.
2. To find that the proposed substitute unit well at the location shown on the plat submitted with the application, is necessary to efficiently and economically drain a portion of the reservoir covered by the units in which it is situated which cannot be so drained by any existing well within such unit.
3. To designate El Paso Production Company as operator of the Burson 27 No. 1 Well.
4. To grant authority to downhole combine production from the HOSS A SUN and HOSS B SUN in the Burson 27 No. 1 Well.
5. Except to the extent contrary herewith, to continue in full force and effect the provisions of the 148-J Series of Office of Conservation Orders, the units created thereby and applicable Statewide Orders.
6. To consider such other matters as may be pertinent.

The Hosston A and B Zones, in the Sibley Field, Webster Parish, Louisiana, were previously defined in Office of Conservation Order No. 148-J, effective February 1, 1972.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**